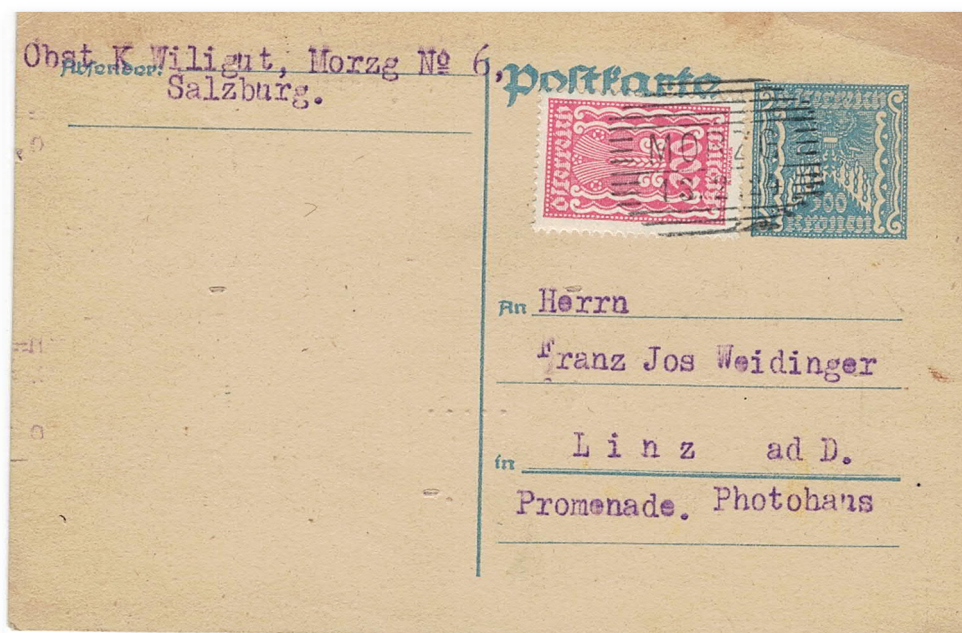
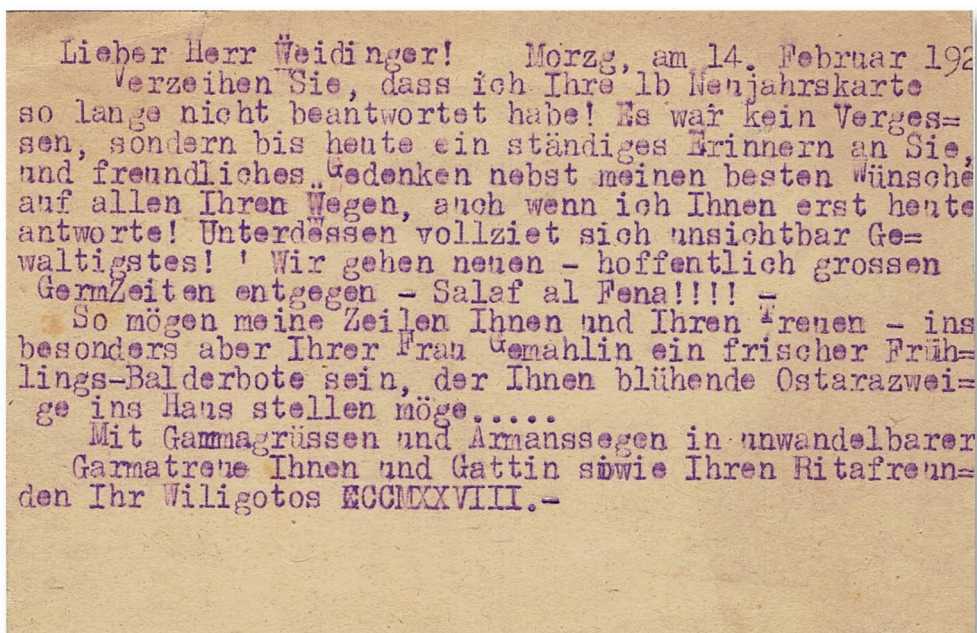


HIMMLER'S RASPUTIN - A PSYCHOTIC?

KARL MARIA WILIGUT sees the light of this world in Arolsen in the year of the Battle of Königgrätz (1866). This seems to be an omen for his later life, because he makes a career in the Serbian infantry of King Milan I, after graduating from the Vienna Cadet School. In 1888 he is a lieutenant, and a year later he is admitted to the association Schlaraffia [Lobesam the Gallant]. In 1903 he publishes a book called *Seyfried's Runes*. In 1907 he marries Malwine Leurs von Treuenringen, who bears him three children. The only son dies in infancy, which is a tragedy for the father, who longs for a male offspring.



Postal stationery from the inflation period: between 1.12.1924 - 30.11.1925 the postage was 500 crowns



The strange terms are from Wiligut's imagination and do not contain "Schlaraffen-Latin".

From 1908 he came into contact with völkisch and theozoological [in 1915 the term Ariosophie was coined by Lanz von Liebenfels. He founded the Neutempler-Orden (Ordo Novi Templi) in Vienna around 1900]. He writes for the Edda Society in its Widar booklets. In World War I he fights on the southern and eastern fronts and is promoted to colonel in 1917. After that, in 1919, he lives in Morzg No. 6 near Salzburg [see the card of 14.II.1924] and devotes himself to his occult studies.

In November 1924 he is admitted to the Salzburg mental hospital because of paraphrenic psychosis, accompanied by ideas of grandeur and impairment. In 1925 he is incapacitated by his wife after his money transactions show negative results. He calls himself a seer and the only survivor of the sinking of Atlantis. In the Salzburg Landesanstalt für Nerven- und Gemütskranke, he claims to have found a prehistoric site that supports the world spirit theory [völkisch-okkultistische Vorweltstheorie des Hanns Hörbiger]. In 1927 he is released from the asylum.

He is also a fortune teller who keeps alive the modern Atlantism myth; it is deduced that the Aryans descended from the vanished culture of the Atlantids. This theory was later always advocated by Heinrich Himmler. In 1932, because of his destroyed reputation, Wiligut fled from his family to Bogenhausen near Munich. He now occupies himself as a genealogist and runenocultist. The SS officer and Neutempler Richard Anders introduces him to Heinrich Himmler in 1933 on the occasion of a meeting of the Nordic Society and in October 1934 he is appointed head of the archives in the Race and Settlement Main Office (RuSHA); he now has influence on the Department of Prehistory and Early History. Under the pseudonym Karl Maria Weisthor, he joins the SS and becomes Himmler's closest advisor on occultism. On Himmler's behalf, he has to conduct prehistoric studies until 1939.



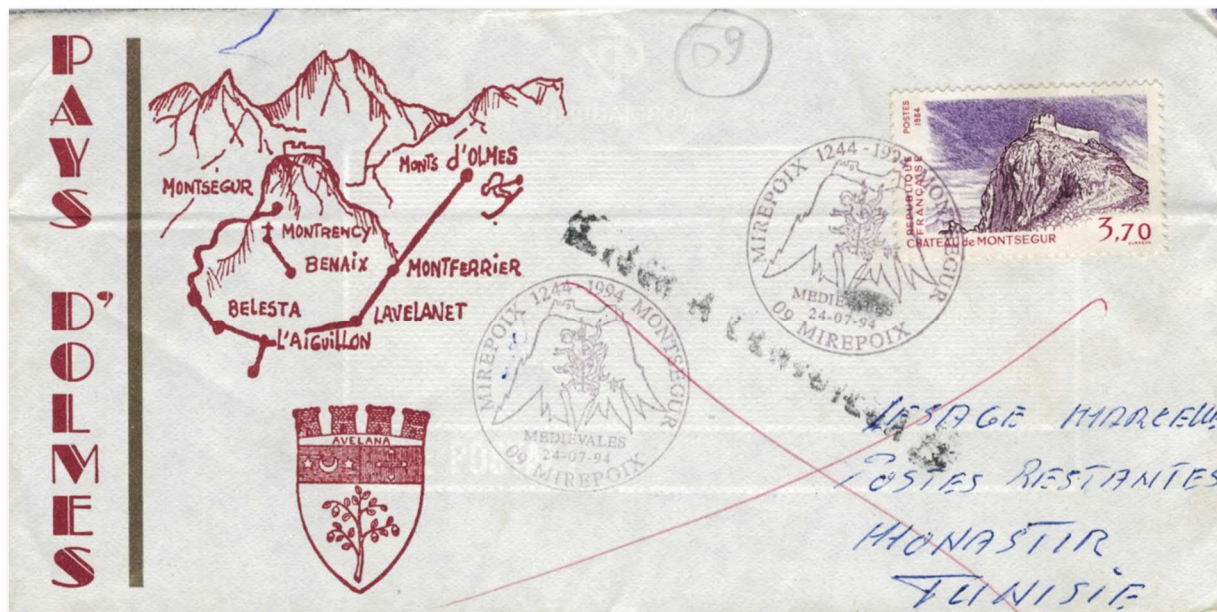
Diese Karte mit der Wewelsburg ist im Flechsig-Verlag des Franz Kurowski erschienen. Er hat über 400 Bücher für Kinder & Erwachsene herausgegeben; er stilisiert das Heldentum des dt. Landsers im Zweiten Weltkrieg.

In 1933 Himmler is looking for venerable rooms as training and meeting places for the SS; through the mediation of the architect Hermann Bartels Himmler's choice falls on the Wewelsburg near Paderborn. Wiligut is now involved in the development of the SS rituals. He is able to inspire the castle captain Hermann von Knobelsdorff for Germanic wedding ceremonies for SS leaders and their chosen ones; Solstice and Yule celebrations are also held for the SS. He designs the skull ring for the SS, continues to

study runes, coats of arms, and symbols, and claims clairvoyant abilities and now advises Himmler with his astrological skills. Wiligut establishes the ceremonies that will frame SS ideology, racial purity goals, and territorial conquests. Wiligut and Himmler combine occultism, esotericism and mythology.

In August 1939 he has to leave the SS, because on the one hand he is exposed as a charlatan and on the other hand Hitler opposes occultism. In addition, Wiligut's stay in the asylums and his incapacitation become known, as well as his abuse of medication and alcohol. Himmler, however, still kept in touch with Wiligut; in 1940 he designed a grave marker for fallen SS soldiers. Once again he is able to inspire Himmler: archaeological finds from the Neolithic period from the Iraqi province of Erbil are said to have their roots in the legendary Atlantis, that island kingdom from which he - Wiligut - is directly descended.

Otto Rahn, Ariosophist and SS-Obersturmführer is preoccupied with the Grail myth. He belongs to Wiligut's staff from 1935 on. Both inspire Himmler with the theory that Catharism has Aryan roots; Otto Rahn is sent with 20 SS members on the Thule expedition to Iceland, whether Wiligut was among the explorers eludes me. In any case, Otto Rahn establishes a connection between the Grail and the castle of Montsegur - but that is another "fantastic" story from the 1000 year old empire.



Aus Wiki: Eine Theorie besagt, dass die gesamte Grals-Sage damals von der katholischen Kirche bewusst als Propagandamittel erfunden und eingesetzt worden sei, um sie gegen die Katharer zu nutzen. Denn mit der Gralssage wird die Gottessohnschaft Christi betont, die die Katharer immer abgelehnt hatten.

Weiterführende Literatur: Wikipedia & Recherchen rund um manch verschlossene Schlaraffen-Burg.